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## **DEPARTMENT OF TRANSPORTATION**

### **Federal Aviation Administration**

#### **Fourth Meeting: RTCA Special Committee 229, 406 MHz Emergency Locator**

#### **Transmitters (ELTs) Joint with EUROCAE WG-98 Committee.**

**AGENCY:** Federal Aviation Administration (FAA), U.S. Department of Transportation (DOT).

**ACTION:** Fourth Meeting 406 MHz Emergency Locator Transmitters (ELTs) Joint with EUROCAE WG-98 Committee.

**SUMMARY:** The FAA is issuing this notice to advise the public of the fourth meeting of the 406 MHz Emergency Locator Transmitters (ELTs) Joint with EUROCAE WG-98 Committee.

**DATES:** The meeting will be held April 21-23 2015 from 9:00am-5:00pm

**ADDRESSES:** The meeting will be held AIRBUS, Kreetstag 10, 21129 Hamburg, Germany.

**FOR FURTHER INFORMATION CONTACT:** The RTCA Secretariat, 1150 18<sup>th</sup> Street, NW, Suite 910, Washington, DC, 20036, or by telephone at (202) 833-9339, fax at (202) 833-9434, or Web site at <http://www.rtca.org> or you may contact Sophie Bousquet, [sobousquet@rtca.org](mailto:sobousquet@rtca.org), 202-330-0663.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) (2) of the Federal Advisory Committee Act (Pub. L. No. 92-463, 5 U.S.C., App.), notice is hereby given for a meeting of Special Committee 224. The agenda will include the following:

#### **Tuesday April 21 2015 (9:30am-5:00pm)**

- Welcome/Introductions/Administrative Remarks
- Agenda overview and approval
- Minutes Washington DC meeting review and approval
- Briefing of ICAO and COSPAS-SARSAT activities
- WG 1 to 4 status and week's plan
- Other Industry coordination and presentations

- WG meetings (rest of the day)

**Wednesday April 22<sup>nd</sup> 2015 (9am-5pm)**

- WG 1 to 4 meetings

**Thursday April 23<sup>rd</sup> 2015**

- WGs' reports
- Action item review
- Future meeting plans and dates
- Industry coordination and presentations (if any)
- Other business
- Adjourn

Attendance is open to the interested public but limited to space availability. With the approval of the chairman, members of the public may present oral statements at the meeting. Persons wishing to present statements or obtain information should contact the person listed in the **“FOR FURTHER INFORMATION CONTACT”** section.

Members of the public may present a written statement to the committee at any time.

Issued in Washington, DC, on January 27 2015.

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